

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-1024

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-1024 APPLICATION/CLAIM NO.: CERT. NO.: a1895

CHANGES: a11443 Cert. a1895 (Issued: 01/31/1991)

OWNERSHIP*****

NAME: State of Utah State Development Center
ADDR: c/o Owen Dean
American Fork UT 84003
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 01/17/1961|PRIORITY: 01/17/1961|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/27/1981|PROOF DUE: 11/30/1983
EXTENSION: 11/28/1983|ELEC/PROOF:[Proof]|ELEC/PROOF:08/22/1984|CERT/WUC: 01/31/1991|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-2]|MAP: [75]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 3.0 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 633 ft W 74 ft from SE cor, Sec 36, T 4S, R 1E, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 507 to ft. YEAR DRILLED: 1961 WELL LOG? Yes WELL ID#: 428994

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 407498. Water Rights Appurtenant to the following use(s):
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-295 (CERT), 577 (CERT), 1024 (CERT)
7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL)

Period of use for this right is April 1 through October 31.

Table with 4 main sections: IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 185.5; a table with 17 columns for PLACE OF USE (NORTH WEST, NORTH EAST, SOUTH WEST, SOUTH EAST quarters) and 2 columns for Section and Totals; and a row for GROUP ACREAGE TOTAL: 185.5000.

Storage from 01/01 to 12/31, inclusive, in Fish Pond with a maximum capacity of 22.000 acre-feet, located in:

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Rows include Height of Dam, Area Inundated, and a summary row for Sec 01 T 5S R 1E SLBM.

Small Dam Required?: No

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OTHER COMMENTS*****
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      DIV/DEP calculated by div/dep program.
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*****E N D   O F   D A T A*****
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